

CHS CLASS OF ‘65

60TH YEAR REUNION

AUGUST 8TH & 9TH 2025

REGISTRATION FORM – PLEASE RSVP BY JULY 25, 2025

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **FRIDAY, AUGUST 8TH 5:30 – 10:00 PM Dinner & Celebration**

**Corvallis Elks Lodge 1400 NW 9th St Corvallis, OR**

**Meal selection $39.00 per person**

 **Chicken Cordon Bleu \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Baron of beef \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Vegetarian Lasagna \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Number attending \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ x $39.00 = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SATURDAY, AUGUST 9TH Noon to 3:00 PM Picnic & Car Show**

**Corvallis Elks Lodge 1400 NW 9th St Corvallis, OR**

**Meal includes hamburgers (veggie burgers available), chips, potato salad, Caesar salad and water (other beverages available for purchase)**

**Per meal cost is $12.00**

 **Veggie burger \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Beef burger \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Number attending \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ x $12.00 = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Yes! I would like to bring a car(s) to the show, no entry fee required. \_\_\_\_\_\_\_\_\_**

**Optional – Donation to class fund \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Total payment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PAYMENT INFORMATION**

**Make checks payable to CHS Class of 1965**

**Mail to: CHS Class of 1965 c/o Al Hutchinson**

**8035 NW Ridgewood Dr.**

**Corvallis, OR 97330**

**Any questions?**

**e-mail to:** **alhutch@peak.org**

**phone: (541) 740 - 4140**